

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Abu Mas'ud 'Uqbah ibn 'Amr al-Ansaaree al-Badree, radhiyallaahu 'anhu, reported that the Messenger of Allaah - صلى الله عليه و سلم - said:

"Among the things that people have found from the words of the previous prophets: 'If you feel no shame, then do as you wish.'"

[Al-Bukhari]

How sad is it to see those who **claim** Salafiyyah and **claim** to love the scholars and preserve their honour act by the COMPLETE OPPOSITE of what the scholars have called to for years?

How sad is it to see those who **claim** Salafiyyah transgress the limits of Salafiyyah?

How sad is it to see those who **claim** Salafiyyah have the audacity and nerve to persist upon lying?

Let these perpetrators be warned and take heed from the words of our noble prophet

- صلى الله عليه و سلم :

((...وَإِيَّاكُمْ وَالْكَذَّابُ فَإِنَّ الْكَذَّابَ يَهْدِي إِلَى الْفَجُورِ وَإِنَّ الْفَجُورَ يَهْدِي إِلَى النَّارِ وَلَا يَزَالُ الرَّجُلُ يَكْذِبُ وَ

يَتَحْرِي الْكَذَّابَ حَتَّىٰ يَكْتُبَ عِنْدَ اللَّهِ كَذَّابًا.)

Upon the authority of 'Abdillah ibn Mas'ood - radhiyallaahu 'anhu - that the Messenger of Allah - صلى الله عليه و سلم - said: ...and beware of **lying**; for verily lying leads to disobedience and verily disobedience leads to the hellfire. And a man continues to lie and strives upon lying until he is written as a liar with Allah.- Reported by Bukhari and Muslim.

Haven't these perpetrators any shame?

Do they not heed the aayaat of Allaah subhaanahu wa ta'aala:

﴿ يَوْمَ تَشَهَّدُ عَلَيْهِمْ أَلْسُنُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴾

[[ On the Day when their tongues, their hands, and their legs will bear witness against them as to what they used to do]]

﴿ الْيَوْمَ نَخْتِمُ عَلَىَ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشَهُّدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴾

[[This Day, We shall seal up their mouths, and their hands will speak to Us, and their legs will bear witness to what they used to earn. (It is said that one's left thigh will be the first to bear the witness).]

[Tafsir At-Tabari, Vol. 22, Page 24]]

﴿ حَتَّىٰ إِذَا مَا جَاءَهُ وَهَا شَهَدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴾

[[ Till, when they reach it (Hell-fire), their hearing (ears) and their eyes, and their skins will testify against them as to what they used to do.]]

---

Indeed from the clearest attestation of a person's becoming misguided after having been upon guidance is his traversing opposing courses; preaching something and practising its opposite. Never does a person pursue the shameful act of lying, persisting upon it without repenting and returning to Allaah subhaanahu wa ta'aalaa except that the days manifest that which his breast conceals; commonly the case that he is subjected to unveiling his hidden reality with his own hands! As has become the case with SPUBS who upon fabricating and/or translating and transmitting fabrications only entangle themselves further in their world wide web of contradictions.

Ponder the statement of the great Sahaabee Hudhayfah ibn il-Yamaan - رضي الله عنه - :

أخرج عبد الرزاق في مصنفه عن معاذ عن قتادة قال معاذ: وكتب به إلى أبى أبى سخناني: أَنَّ أبا مسعود الأنصارى دخل على حذيفة رضي الله عنه، فقال: أوصنا يا أبا عبد الله، فقال حذيفة: أما جاءك اليقين؟! قال: بلى وربى، قال:

((إِنَّ الضَّلَالَةَ حَقُّ الضَّلَالِ: أَنْ تَعْرِفَ الْيَوْمَ مَا كُنْتَ تَنْكِرُ قَبْلَ الْيَوْمِ، وَأَنْ تَنْكِرَ الْيَوْمَ مَا كُنْتَ تَعْرِفَ قَبْلَ الْيَوْمِ، وَإِيَّاكَ وَالْتَّلُونَ، إِنَّ دِينَ اللَّهِ وَاحِدٌ))

(( Verily misguidance - true misguidance! - is that you approve today of what you used to reject yesterday and you reject today what you used to approve of yesterday and beware of duplicity<sup>1</sup>! For the religion of Allaah is one.))

---

<sup>1</sup> فلان متلون - إذا كان لا يثبت على حلق واحد - لسان العرب

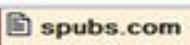
Talawwun - Not maintaining a steady character, assuming various personalities/faces.

Duplicity - contradictory doubleness of thought, speech, or action; especially: the belying of one's true intentions by deceptive words or action - Merriam-Webster.

- Deceitfulness in speech or conduct, as by speaking or acting in two different ways to different people concerning the same matter; double-dealing, two-facedness, deception.

Wallaahu a'l'am.

Now let us take a look at SPUBS eight years ago:

 spubs.com ⚠ 10-12-2006 @ 10:55 PM Notify Admin about this post REPLY EDIT PROFILE SEND PM



### **BEWARE, O SALAFIS, OF LISTENING TO & MAKING LIGHT THE AFFAIR OF SLANDER**

Jaabir, radhiAllaahu 'anhu, said: We were with the Prophet, salallaahu alayhi wassallam, when there came a foul smell. The Messenger of Allaah, salallaahu alayhi wassallam, said:

**"Do you know what that smell is? That is the stench of those who gossip and backbite the believers."**  
[Ahmad, Al-Adab al-Mufrad]

In another narration, the Messenger, salallaahu alayhi wassallam, said:

**"When I was taken up into the Heavens, I passed by some people who had copper claws tearing at their faces and chests. I asked, 'Who are these, O Jibreel?' He said, 'They are those who ate the flesh of people, and violated their honour'."**  
[Musnad Ahmad]

### **DO NOT TAKE OR ACCEPT ANYTHING FROM UNKNOWN WRITERS**

Al-Haafidh Ibn Hajar says in An-Nukhbah (pg 135):

"The narration of the anonymous (mubham) is not accepted if he is not named; because the condition of the acceptance of a report is the trustworthiness of the narrator, and whoevers' name is left anonymous his identity is not known, so how could this be trustworthiness?!"

As-Suyutee mentioned in Tadreeb Ar-Raawee (1/365):

"If he says a trustworthy person narrated to me, or like this, it is not sufficient for Ta'deel (attestation of trustworthiness) until he identifies him, because even if he is trustworthy with him perhaps if he named him he would be from those that others had mentioned with dispraise, rather his avoiding identifying him is something that places suspicion in the heart."

The carrier of the flag of the science of al-Jarh wat-Ta'deel in these times, **Rabee' Ibn Haadee al-Madkhalee** stated, regarding posting on websites with hidden identities and nicknames, and launching slanderous attacks upon Muslims:

**"By Allah no one hides his [real] name except a person of evil. Astaghfirullah! Astaghfirullah! Why are you hiding your [real] name?! If you have the truth with you then announce your name, if you have falsehood with you then fear Allah! Don't speak! There is no reason to hide your [real] name, no reason whatsoever, this is something unknown with the Salaf..."**

So do not go to these sites, O Muslims! Adhere to the advice of the 'ulamah - Indeed in these portions of advice there is safety in your Dunyah and your Hereafter!

On the same page by another writer:

Posted By **fath.ul-majeed** Topic: **ATTACKING Muslims By Hidden Nicknames On The Net!**

07-23-2006 @ 12:31 PM Notify Admin about this post REPLY EDIT PROFILE SEND PM

Aboo 'Aaisha Sa'eed Alaa (Birmingham, U.K.)

Member Posts: 95 Joined: Aug 2002

We see over and over the harm of those who come in the garbs of salafiyyah with their deceitful manners and with the whisperings of the devils who repeatedly flout and ignore the advice of the mashaykh of this Ummah with regards to opposing the Sharee'ah rulings of hiding behind nicknames or kunyahs on websites is yet another trait and attribute of their deceitful methods.

So, know O Muslim, it is not from the way of the people of the People of Hadeeth to take from the one is unknown and unidentifiable.

And this is even moreso if these unknowns attack the honour of the People of Sunnah and Salafiyyah and accuse them of unmentionable evils. If it is the case, O Muslim, that the muhaddithoon (the Scholars of hadith) of the past and present used to go to detailed lengths in ascertaining whether a known narrator was trustworthy or untrustworthy, then what is the case of one who is unknown and has no identity [due to his hiding himself behind nicknames] so one is totally unable, therefore, to put any trust whatsoever in such a person.

If every Salafi acquainted himself with these basic principles, he would be able to protect himself on the internet - he would only go to those websites known for 'ilm and Sunnah and Salafiyyah, those recommended by the 'ulamah - he would leave alone those sites filled with hatred and enmity for the Salafis, those who call to hizbiyyah in the name of Sunnah! The Salafi who has understanding should not listen to or read from those hidden authors.

And another writer:

Al-Muhaddith Muhammad Naasirud-Deen Al-Albaanee discussed this issue of those who hide behind pseudonyms, and unknown kunyahs in at least two of his writings.

In the introduction to his book An-Naseehah (pg. 5) he refutes one called Hassaan Abdul-Mannaan, he states:

**quote:**

And it has become certain to me that he began to circulate his books, in the end, after his reality was uncovered, and his affair exposed, under the pen name Abu Suhaib Al-Karamee!! Going to extremes in trickery, and Talbees (deceit)!! and drowning in misguidance and Tadlees (deception)!! Rather after that he circulated books with his introductions and checkings without any name or Kunyah!!

So in this quote of Al-Muhaddith Al-Albaanee he describes this act as trickery, deceit, misguidance, and deception. May Allah grant us safety from such attributes.

He also states in the introduction to Adaabuz-Zafaaf (pg. 8):

**quote:**

And in this introduction I do not want to turn once again to the refutation of his treatise, and the clarification of all that is in it from his errors, mistakes, and false allegations, and in the end his seeking assistance from one of the enemies of the people of the sunnah and hadeeth, and the callers to Tawheed who are well known by this, he is none other than Habeebur-Rahman Al-Athamee, the one who hid behind the pseudonym (Arshad As-Salafee) because of his cowardice, and his lack of scholarly and literary courage, he hid behind it in his book Al-Albaanee, his anamolies, and errors.

So the Muhaddith of this era described it as an act of cowardice, and if the people of cyber tadlees truly believed that that which they were upon was the truth, then they would never hide behind these screen names and as the scholars of hadeeth mentioned about this: ?Rather his avoiding identifying him is something that places suspicion in the heart?

Just to add the statement of Shaykh Rabee' in his book "*Baraa-atu A'laamis-Sunnah mimmaa nasabahu ilayhim Ahlul-fitnah*":

((والخلاصة: أن الدعوة السلفية قد نكبت بفئة من **المجهولين الجبناء** ، لا ندرى ما هي ديانتهم ولا

أخلاقهم ، ويبدو أن بينهم تناسباً مع أبي الحسن أخلاقياً ومنهجياً...))

" ..And in summary: The Salafee Da'wah has been been afflicted by a faction of anonymous cowards! We do not know what religion they're upon, Nor do we know anything about their characters, And it appears that there is a resemblance between them and Abul-Hasan; in their character and in their manhaj..."

And the statement of Shaykh Rabee' in his book "*at-Tathabbut fish-Sharee'atil-Islaamiyyah wa mawqifu Abil-Hasan minh*":

((...هل سمع هذا بنفسه على منهجه أو هو يقبل أخبار الكذابين أو **المجهولين** ثم يبني عليها هذا الطعن

والذم الشنيع في خصوصه السلفيين ...))

" ...Has he heard this himself - As per his own manhaj? Or does he accept the reports of liars or **unknown** narrators, establishing upon that [this] attack and horrid censure against his adversaries; the salafees..."

And the statement of Shaykh Rabee' in his book "*al-Majmoo'ul-Waadhih fee raddi-manhaji wa usuuli Faalih*":

((وإن جوئهم إلى هذا الأسلوب - و هو التستر تحت أسماء **مجهولة** - لدليل على جبنهم و خورهم و

إحساسهم بأنهم على باطل ))

" ...And in their resorting to this method, [of] hiding behind **unknown** names, is a clear indication of their cowardice, weakness and sensing they are upon falsehood..."

Now, to SPUBS in 2014:

## Statement From Ahl Al-Sunnah of Dammaaj Regarding Al-Hajuri and His Followers

Posted by Admin, Senior Editor in Articles

[✉ Mail To Friend](#) [🖨 Printer Friendly](#)

[SHARE](#) [Facebook](#) [Twitter](#) [Email](#) ...

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَوةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ وَبَعْدٌ

The following statement was released by Ahl al-Sunnah in Dammaaj, the residents, families, individuals of Dammaaj who have played host to the da'wah over the decades - a summary of it is presented at the end with the final section translated in full:

Now, to the end of the article:

And at the end, they write:

**“** And we would like to remind the people that al-Hajuri had promised the students of knowledge - especially the foreigners with respect to whom Shaykh Muqbil (rahimahullaah) used to show a great deal of concern and mention of them was made in his wasiyyah and (likewise) those who came from various lands from outside Yemen and within it - that he (al-Hajuri) would build a centre and residences for them after leaving Dammaaj. And when they arrived in San'aa

So all in all we have as the narrator of this supposed statement (*whose falsehood, deceit and non-credibility have all been exposed by the real, identifiable, ahl-us-sunnah of Dammaaj; see end of article*): Ahl al-Sunnah in Dammaaj, the residents, the families, the individuals of Dammaaj and finally we have 'they'.

For a second time, in 2006:

**DO NOT TAKE OR ACCEPT ANYTHING FROM UNKNOWN WRITERS**

Al-Haafidh Ibn Hajar says in An-Nukhbah (pg 135):

"The narration of the anonymous (mubham) is not accepted if he is not named; because the condition of the acceptance of a report is the trustworthiness of the narrator, and whoevers' name is left anonymous his identity is not known, so how could this be trustworthiness?!"

In 2006, vehement propagation, and rightly so, of the prohibition of accepting the reports of the unknown.

In 2014? Vehement transmission and translation of the reports of the unknown!

Double standards? Yes, and not the first.

So what exactly was the cause of this change?

Are the principles of the religion - according to the philosophy of SPUBS - applicable to all but the trustworthy advisor, Shaykh Yahya?

Or do the ends justify the means?

Or is it cooperation upon that which you agree and excusing one another upon that which you disagree? [the innovated principles of the ikhwaan-ul-muslimoon]

The trustworthy advisor, Shaykh Yahyaa, spoke the truth when he said this calculated onslaught was nothing but the application of the innovated principle of Hassan al Banna - Cooperation upon that which we agree and excusing one another upon that which we disagree.

We ask Allaah - 'azza wa jall - for safety and security.

Perhaps in this is sufficiency as an illustration of the self-unravelling mystery of SPUBS, and that behind the overwhelming grandiloquence is nothing but a myriad of fabrications, lies and misinterpretations for whom they will be held accountable on the day of Judgement.

Finally, an admonition for all of us in the statement of Allaah - 'azza wa jall -:

﴿ يَأَيُّهَا الَّذِينَ ءَامَنُوا لَمْ تَقُولُوا كَمَا لَا تَفْعَلُونَ ﴾

[[ O you who believe! Why do you say that which you do not do?]]

﴿ كَبُرَ مُقْتَأْ عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ﴾

[[ Most hateful it is with Allah that you say that which you do not do.]]

---

وَصَلَى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى أَهْلِهِ وَصَحْبِهِ وَسَلَّمَ

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Written by: 'Abbaas ibn 'Umar Al-Haatimy

[Hereunder follows the Real Bayaan of Ahl-Dammaaj taken from:  
<https://musamils.files.wordpress.com/2014/06/declaration-of-the-mashayikh-notables-and-sons-of-dammaj.pdf>]

---

## Declaration from the Mashayikh, Notables and Sons of Dammaj

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is due to Allah, the Lord of the worlds, and may the peace and blessings be upon the leader of the messengers, Muhammad, and upon all his family and his companions.

As for what proceeds:

Verily Allah has said: “Oh ye who believe fear Allah and be with the truthful”. [Tawbah: 119]

For indeed we are the Mashayikh, notables and sons of Dammaj, we recently came across a declaration that was ascribed to us wherein the writer and from whence it came from was unknown. The one who has transgressed the legislated etiquettes and what that which the tribes are known for in terms of their behaviour and their decency. Furthermore, he tried to stir in murky waters.

And we see that which was mentioned in that declaration as a part that doesn't separate itself from the oppressive war against the pure Salafi Da'wah that has reached the horizons, and all praise is due to Allah, in addition to besmirching the image of its figures, the head of them being the Shaikh the 'Allamah the Muhaddith, the trustworthy advisor, Yahya Ibn 'Ali Al Haajoori (may Allah preserve him) the successor of our Shaikh the Imaam the Reviver Muqbil Ibn Haadi Al Waadi'ee may Allah have his widespread mercy on him.

And this is nothing but another attempt to besmirch the image of the blessed Salafi Da'wah, and to deface the reputation of those who embrace it and establish it.

As for what occurs from mistakes from here and there then this is from mankind's condition and it is dealt with according to its level and it doesn't manifest itself except as the opinion of the person (who made the mistake). And from here we call upon Shaikh Muhammad Al Hakami to apologize to the people of Dammaj regarding the error he made in a short lecture that he gave.

And upon this: Verily we totally reject that which has been reported in that declaration. The residents of Dammaj and the students of knowledge, the head of them being our virtuous Shaikh Yahya Ibn 'Ali Al Haajoori are united. Their blood and bodies were mixed (with the dust) in defending this blessed Da'wah and below the dust their martyrs, as we hope they are and Allah is the one who will take them to account, are buried. And we have seen during the siege the affection and co-operation between the people of Dammaj and the students of knowledge

that Allah knows about. And it will remain upon that insha allah until death.

With this we call upon the author of those statements to repent to Allah from clearly lying upon Shaikh Yahya and his students.

And we remind him with the statement of the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ): “And beware of lying for verily lying leads to sin and sin leads to the hellfire. And a man would continue lying until he is written as a liar according to Allah”.

And his statement: “And if anyone makes an untruthful accusation against a Muslim, he will be made by Allah to dwell in the corrupt fluid flowing from the inhabitants of Hell till he retracts his statement.”

And from here: Verily we call upon those who wish to put forward a declaration to do so with his name and signature and to not include everyone.

This was what was compulsory to clarify and with Allah is the guidance.

Assalamu Alaikum Wa Rahmatullah.

Coming from the Mashayikh, notables and children of Dammaj:

Shaikh Muhammad Ibn ‘Ali Hamood Dhaafir/ Shaikh Faisal Ibn Naaji Al Laum/ Shaikh Mu’awadh Ibn Saalih Saumi<sup>2</sup>/ Shaikh Mahdi Ibn ‘Abdillah Harbaan/ Shaikh Suruur Al Waadi’ee.

Shaikh Mutlaq Ibn Muhammad Dibwaan/ Shaikh ‘Abdullah Ibn Naaji Al Laum/ Shaikh Haadi Ibn Ahmad Ibn Faayid/ Shaikh Mas’uud Mulhii Naubaan

Muhammad Ibn Ahmad Az Zinaami/ Musfir Ibn Muqbil Abu Aayidh/ Ahmad ‘Arfaj Manaa’/ Sadaam Ibn Hussein Rabee’/ Saalih Ibn Mujahid Al Laum

Monday 4th Sha’baan 1435

---

<sup>2</sup> From what is known he conducts classes in Dammaj right now.

بيان صادر عن  
مشايخ وأعيان وأبناء

منطقة دماج  
حفظهم الله

بسم الله الرحمن الرحيم

فإن الله سبحانه وتعالى يقول:

{ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ } [التوبه: 119]

فنحن مشايخ وأعيان وأبناء دماج، اطلعنا على بيان منسوب إلينا، مجهول الكاتب والمصدر، والذي تعدى كاتبه الآداب الشرعية، وما تعارفت عليه القبائل من المروءة والشهامة، وحاول فيه الصيد في الماء العكر.

ونحن نعتبر ما ورد في ذلك البيان جزء لا يتجزأ من الحرب الظالمة على الدعوة السلفية الندية والتي بلغت الآفاق بحمد الله تعالى، والنيل من رموزها وعلى رأسهم الشيخ العلامة المحدث الناصح الأمين يحيى بن علي الحجوري حفظه الله خليفة شيخنا ووالدنا الإمام الجحدري بن هادي الوادعي رحمة الله رحمة واسعة.

وما هذه إلا واحدة من المحاولات المتكررة للنيل من الدعوة السلفية المباركة، وتشويه سمعة من احتضنوها والقائمين عليها.

وأما ما يحصل من أخطاء شخصية من هنا وهناك فهذا حال البشر وتعالج بقدرها ولا تمثل إلا رأي صاحبها، ومن هنا فإننا ندعوا الشيخ محمد الحكمي إلى الاعتذار لأهل دماج عمما ورد من خطأ في كلمته التي ألقاها.

وعليه: فإننا ننفي ما ورد في هذا البيان جملة تفصيلاً، فأهل دماج وطلاب العلم وعلى رأسهم شيخنا الفاضل يحيى بن علي الحجوري شيء واحد، احتللت دمائهم وأجسادهم في الذب عن هذه الدعوة المباركة، واحتضنت تحت ترابها شهداءهم -فيما نحسبهم والله

حسبيهم-. وقد رأينا أثناء الحصار من الإثار والتعاون بين أهل دماج والطلاب ما الله به عليم،

وسيبقون على هذا العهد إن شاء الله حتى الممات.

هذا وإننا ندعوا كاتب هذا المقال إلى التوبة إلى الله من الافتراء والكذب الواضح على الشيخ يحيى وطلابه ونذكره بقول رسول الله صلى الله عليه وسلم: (( وإنكُمْ وَالْكَذِبَ، فَإِنَّ الْكَذِبَ يَهْدِي إِلَى الْفُجُورِ، وَإِنَّ الْفُجُورَ يَهْدِي إِلَى النَّارِ، وَمَا يَرَأُ الرَّجُلُ يَكْذِبُ وَيَتَحَرَّى الْكَذِبَ حَتَّى يُكْتَبَ عِنْدَ اللَّهِ كَذَابًا )) وبقوله عليه الصلاة والسلام: (( ومن قال في مؤمنٍ ما ليس فيء أَسْكَنَهُ اللَّهُ رَدْغَةَ الْجَبَالِ حَتَّى يَخْرُجَ مِمَّا قَالَ ))

ومن هنا: فإننا نطالب من أراد أن يصدر بياناً فعليه أن يمهد ذلك باسمه وتوقيعه ، وأن لا يعم الجميع بذلك.

هذا ما لزم التوضيح به والله الموفق.

والسلام عليكم ورحمة الله وبركاته

صادر عن مشايخ وأعيان وأبناء منطقة دماج  
عنهم

الشيخ محمد بن علي بن حمود ظافر / والشيخ فيصل بن ناجي اللوم / والشيخ معوض بن صالح صومع / والشيخ مهدي بن عبد الله حربان / والشيخ سرور الوداعي / والشيخ مطلق بن محمد دبوان / والشيخ عبد الله بن ناجي اللوم / والشيخ هادي بن أحمد بن فايد / والشيخ مسعود ملهي نوبان

ومحمد بن أحمد الزنامي / ومسفر بن مقبل أبو عايش / أحمد عرفة مناع / صدام بن حسين ربيع / صالح بن مجاهد اللوم

ليلة الاثنين 4 من شعبان 1435 هجرية